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Campbell M Gold

Consultant

Self-Help and personal Development through New Thinking, and Hypnosis and Subliminal Programs

Just the Facts...

Welcome

Welcome to another Newsletter... and to the next part of "The Science of Being Great", by Wallace D Wattles.

As always, no hugs, just the facts... in this case, the facts as presented by Wattles in 1911 - so let's jump right in...

Kind regards,

Campbell M Gold

Looking Back To Move Forward

In *The Science of Being Great*, Wallace D. Wattles introduces the reader to the power of positive thinking, and guides the individual to increasing personal power and finding greatness and success.

"THERE is a Principle of Power in every person. By the intelligent use and direction of this principle, man can develop his own mental faculties. Man has an inherent power by which he may grow in whatsoever direction he pleases, and there does not appear to be any limit to the possibilities of his growth. No man has yet become so great in any faculty but that it is possible for some one else to become greater. The possibility is in the Original Substance from which man is made. Genius is Omniscience flowing into man."

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THE SCIENCE

OF

BEING GREAT

by

Wallace D. Wattles

(1911)

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Part 19

A View of Evolution

BUT how shall we avoid throwing ourselves into altruistic work if we are surrounded by poverty, ignorance, suffering, and every appearance of misery as very many people are? Those who live where the withered hand of want is thrust upon them from every side appealingly for aid must find it hard to refrain from continuous giving. Again, there are social and other irregularities, injustices done to the weak, which fire generous souls with an almost irresistible desire to set things right. We want to start a crusade; we feel that the wrongs will never be righted until we give ourselves wholly to the task. In all this we must fall back upon the point of view. We must remember that this is not a bad world but a good world in the process of becoming.

Beyond all doubt there was a time when there was no life upon this earth. The testimony of geology to the fact that the globe was once a ball of burning gas and molten rock, clothed about with boiling vapors, is indisputable. And we do not know how life could have existed under such conditions; that seems impossible.

Geology tells us that later on a crust formed, the globe cooled and hardened, the vapors condensed and became mist or fell in rain. The cooled surface crumbled into soil; moisture accumulated, ponds and seas were gathered together, and at last somewhere in the water or on the land appeared something that was alive.

It is reasonable to suppose that this first life was in single - celled organisms, but behind these cells was the insistent urge of Spirit, the Great One Life seeking expression. And soon organisms having too much life to express themselves with one cell had two cells and then many, and still mo re life was poured into them. Multiple - celled organisms were formed; plants, trees, vertebrates, and mammals, many of them with strange shapes, but all were perfect after their kind as everything is that God makes. No doubt there were crude and almost monstrous forms of both animal and plant life; but everything filled its purpose in its day and it was all very good. Then another day came, the great day of the evolutionary process, a day when the morning stars sang together and the sons of God shouted for joy to behold the beginning of the end, for man, the object aimed at from the beginning, had appeared upon the scene. An ape - like being, little different from the beasts around him in appearance, but infinitely different capacity for growth and thought. Art and beauty, architecture and song, poetry and music, all these were unrealized possibilities in that ape man's soul. And for his time and kind he was very good.

"It is God that works in you to will and to do of his good pleasure," says St. Paul.

From the day the first man appeared God began to work IN men, putting more and more of himself into each succeeding generation, urging them on to larger achievements and to better conditions, social, governmental, and domestic.

Those who looking back into ancient history see the awful conditions which existed, the barbarities, idolatries, and sufferings, and reading about God in connection with these things are disposed to feel that he was cruel and unjust to man, should pause to think. From the ape - man to the coming Christ man the race has had to rise. And it could only be accomplished by the successive unfolding of the various powers and possibilities latent in the human brain.

God desired to express himself, to live in form, and not only that, but to live in a form through which he could express himself on the highest moral and spiritual plane. God wanted to evolve a form in which he could live as a god and manifest himself as a god. This was the aim of the evolutionary force. The ages of warfare, bloodshed, suffering, injustice, and cruelty were tempered in many ways with love and justice as time advanced. And this was developing the brain of man to a point where it should be capable of giving full expression to the love and justice of God. The end is not yet; God aims not at the perfection of a few choice specimens for exhibition, like the large berries at the top of the box, but at the glorification of the race. The time will come when the Kingdom of God shall be established on earth; the time foreseen by the dreamer of the Isle of Patmos, when there shall be no more crying, neither shall there be any more pain, for the former things are all passed away, and there shall be no night there.

Continued in next issue...

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Health Bite

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