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Campbell M Gold

Consultant

Self-Help and personal Development through New Thinking, and Hypnosis and Subliminal Programs

Just the Facts...

Welcome

Welcome to another Newsletter... and to the next part of "The Science of Being Great", by Wallace D Wattles.

As always, no hugs, just the facts... in this case, the facts as presented by Wattles in 1911 - so let's jump right in...

Kind regards,

Campbell M Gold

Looking Back To Move Forward

In *The Science of Being Great*, Wallace D. Wattles introduces the reader to the power of positive thinking, and guides the individual to increasing personal power and finding greatness and success.

"THERE is a Principle of Power in every person. By the intelligent use and direction of this principle, man can develop his own mental faculties. Man has an inherent power by which he may grow in whatsoever direction he pleases, and there does not appear to be any limit to the possibilities of his growth. No man has yet become so great in any faculty but that it is possible for some one else to become greater. The possibility is in the Original Substance from which man is made. Genius is Omniscience flowing into man."

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THE SCIENCE

OF

BEING GREAT

by

Wallace D. Wattles

(1911)

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Part 9

Identification

HAVING recognized God as the advancing presence in nature, society, and your fellow men, and harmonized yourself with all these, and having consecrated your self to that within you which impels toward the greatest and the highest, the next step is to become aware of and recognize fully the fact that the Principle of Power within you is God Himself. You must consciously identify yourself with the Highest. This is not some false or untrue position to be assumed; it is a fact to be recognized. You are already one with God; you want to become consciously aware of it. There is one substance, the source of all things, and this substance has within itself the power that creates all things; all power is inherent in it. This substance is conscious and thinks; it works with perfect understanding and intelligence. You know that this is so, because you know that substance exists and that consciousness exists; and that it must be substance that is conscious. Man is conscious and thinks; man is substance, he must be substance, else he is nothing and does not exist at all. If man is substance and thinks, and is conscious, then he is Conscious Substance. It is not conceivable that there should be more than one Conscious Substance; so man is the original substance, the source of all life and power embodied in a physical form. Man cannot be something different from God. Intelligence is one and the same everywhere, and must be everywhere an attribute of the same substance. There cannot be one kind of intelligence in God and another kind of intelligence in man; intelligence can only be in intelligent substance, and Intelligent Substance is God. Man is of one and the same stuff with God, and so all the talents, powers, and possibilities that are in God are in man, not just in a few exceptional men but in everyone. "All power is given to man, in heaven and on earth." "Is it not written, ye are gods?" The Principle of Power in man is man himself, and man himself is God. But while man is original substance, and has within him all power and possibilities, his consciousness is limited. He does not know all there is to know, and so he is liable to error and mistake. To save himself from these he must unite his mind to that outside him which does know all; he must become consciously one with God. There is a Mind surrounding him on every side, closer than breathing, nearer than hands and feet, and in this mind is the memory of all that has ever happened, from the greatest convulsions of nature in prehistoric days to the fall of a sparrow in this present time; and all that is in existence now as well. Held in this Mind is the great purpose that is behind all nature, and so it knows what is going to be. Man is surrounded by a Mind that knows all there is to know, past, present, and to come. Everything that men have said or done or written is present there. Man is of the same one identical stuff with this Mind; he proceeded from it; and he can so identify himself with it that he may know what it knows. "My Father is greater than I," said Jesus,

[&]quot;I come from him." "I and my Father are one. He shows the son all things." "The spirit shall guide you into all truth."

Your identification of yourself with the Infinite must be accomplished by conscious recognition on your part. Recognizing it as a fact, that there is only God, and that all intelligence is in the one substance, you must affirm some what after this wise: "There is only one and that one is everywhere. I surrender myself to conscious unity with the highest. Not I, but the Father. I will to be one with the Supreme and to lead the divine life. I am one with infinite consciousness; there is but one mind, and I am that mind. I that speak unto you am he."

If you have been thorough in the work as outlined in the preceding chapters; if you have attained to the true viewpoint, and if your consecration is complete, you will not find conscious identification hard to attain; and once it is attained, the power you seek is yours, for you have made yourself one with all the power there is.

Continued in next issue...

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Health Bite

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Thank You

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