

THE
o.e.v
INITIATIONS
by
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Introduction

The symbols contained within o.e.v initiation and rite of passage procedures are inexorably linked to the Key of Atlantis, and unlock the long dormant memories of the 'time of crossing', the 'time of joining' and the 'time of leaving'. These memories have been repressed by the recurring cycles of uncontrolled reincarnation that man is subjected to.

The o.e.v initiations, rites of passage, and symbolic keys are fully revealed in the following pages.

Note:

In 1976, the o.e.v ceased to exist, and since that time no Neophytes have been initiated. Prior to 1976 there were only six initiated members of the o.e.v, and as of the year 2000, there is only one initiated member remaining. Initiations can only be performed by the Spiritus or higher o.e.v grades. The Spiritus and higher grades operate independently of the o.e.v body proper, and are affiliated only by name.

Initiations and Rites of Passage Revealed

Within the o.e.v there are five Grades of Initiation:

- i) The Neophyte Initiation Grade - The First Avatorial Nail
- ii) The Jongleur Initiation Grade - The Second Avatorial Nail
- iii) The Hermitic Initiation Grade - The Third Avatorial Nail
- iv) The Spiritus Initiation Grade - The Fourth Avatorial Nail
- v) The Veritas Initiation Grade - Actualisation

Note: The Avatorial nail describes an esoteric initiation level where a knife or nail pierces the hand or wrist.

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The Neophyte Initiation Grade - The First Avatorial Nail

The traditional symbol of the Neophyte initiation is 'Le Mat' - 'The Fool'

Passage: The first rite of passage. Entry into the physical plane.

Plant: Lavender.

Symbol: The Neophyte (The Fool).

Element: Sensation, physical, earth, three dimensions and five senses, I sense.

Typical age: Usually <40.

Sign: The revealed nail of the left hand.

Principle: The rite of mortality and entry into the physical plane with its associated sensations.

Question: 'What seekest thou?'

Answer: 'I seek reality.'

Invitation: 'Come and experience reality.'

Indication: Back of the left hand wrist.

Declaration: 'I will seek for reality outside of archetypical restraints.'

Commission: 'Go and observe.'

Salutation: Left hand raised, fingers together.

User title: Any self-chosen appellation, Neophyte, Esoteric student.

Gift: A book of words (Dictionary).



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The Jongleur Initiation Grade - The Second Avatorial Nail

The traditional symbol of the Jongleur initiation is 'Le Bateleur' - 'The Magician'

Passage: The second rite of passage. Entry into the etheric plane.

Plant: Mugwort.

Symbol: The Jongleur (The Magician).

Element: Feeling, emotion, water, I feel.

Typical age: Usually <40.

Sign: The revealed nail of the right hand.

Principle: The rite of realisation and entry into the etheric plane with its associated feelings and emotions.

Question: 'What seekest thou?'

Answer: 'I seek to practice reality.'

Invitation: 'Come and experience reality.'

Indication: Back of the right hand wrist.

Declaration: 'I will follow, practice, promote, and uphold the reality that I have established.'

Commission: 'Go and think.'

Salutation: Right hand raised, fingers together.

User title: Any self-chosen appellation, Jongleur, Esoteric practitioner.

Gift: A set of esoteric implements (E, W, F, and A).



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The Hermitic Initiation Grade - The Third Avatorial Nail

The traditional symbol of the Hermitic initiation is 'L'Hermite' - 'The Hermit'

(Note: This has no reference or connection with 'Hermes' or 'Hermetic Orders')

Passage: The third rite of passage. Entry into the mental plane.

Plant: Hemlock.

Symbol: The Illuminator (The Hermit, The Illuminator).

Element: Visualisation, mental, fire, I see.

Typical age: Usually >40.

Sign: The hidden nail of the left hand.

Principle: The rite of illumination and entry into the mental plane with its associated visualisations.

Question: 'What seekest thou?'

Answer: 'I seek to illuminate and teach reality.'

Invitation: 'Come and experience reality.'

Indication: Front of the left hand wrist.

Declaration: 'I will illuminate, teach, and heal, relative to the realities that I have established.'

Commission: 'Go and communicate.'

Salutation: Left hand raised, fingers slightly apart.

User title: Any self-chosen appellation, Hermiticus, Esoteric consultant.

Gift: A lantern.



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The Spiritus Initiation Grade - The Fourth Avatorial Nail

The traditional symbol of the Spiritus initiation is 'Le Pape' - 'The Pope' or 'High Priest'

Passage: The fourth rite of passage. Entry into the conscious plane.

Plant: Mandrake.

Symbol: The Spiritus (The High Priest, Knowledge).

Element: Projection, consciousness, air, I move.

Typical age: Usually >40.

Sign: The hidden nail of the right hand.

Principle: The rite of consciousness and entry into the conscious plane with its associated projections.

Question: 'What seekest thou?'

Answer: 'I seek to be reality.'

Invitation: 'Come and experience reality.'

Declaration: 'I am reality.'

Commission: 'Go and act.'

Indication: Front of the right hand wrist.

Salutation: Right hand raised, fingers slightly apart.

User title: Any self-chosen appellation, Spiritus, Esoteric advisor.

Gift: A staff.



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The Veritas Initiation Grade - Actualisation

The traditional symbol of the Veritas initiation is 'Le Monde' - 'The World'

Passage: The fifth rite of passage. Entry into the source plane.

Plant: None. The unification symbol or the key of life (double unification) is the symbol.

Symbol: Unification (The World).

Element: Existence, Consciousness, I am.

Typical age: Usually >50.

Sign: See the final initiation.

Principle: The rite of veritas and entry into the source plane with its associated unification with the source.

Question: 'What seekest thou?'

Answer: 'I seek the light.'

Invitation: 'It is finished, you are the light.'

Declaration: 'Yes, I am the light.'

Commission: 'Go and be.'

Indication: *The final initiation.

Salutation: Either right or left hand raised, fingers slightly extended, thumb extended.

User title: Any self-chosen appellation, Esoteric guide.

Gift: A silver disk.



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*The final (veritas) initiation Procedure

Earth - back of right wrist

Water - back of left wrist

Fire - front of right wrist

Air - front of left wrist

Lower self - right palm

Higher self - left palm

Initiation Salutation

Regarding initiations, it is also customary to give a salutation to the new initiate. All initiations are entered into by the individual's free-will and volition, and this is confirmed by the candidate saying:

*'And this I do by the power of my own freewill and volition,
in conjunction with the universal life-force energy.'*

'Thus it is, and thus shall it be.'

End

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